



Community & Children's Services Committee

Date: FRIDAY, 30 APRIL 2021
Time: 11.00 am
Venue: VIRTUAL TEAMS MEETING

Members:

Deputy John Absalom	Alderman Gregory Jones QC
Rehana Ameer	Deputy Henry Jones
Randall Anderson	Alderman Alastair King
Matthew Bell	Natasha Maria Cabrera Lloyd-Owen
Peter Bennett	Alderman Bronek Masojada
Nicholas Bensted-Smith	Deputy Catherine McGuinness
Deputy Keith Bottomley	Benjamin Murphy
Mary Durcan	Dhruv Patel
Alderman Emma Edhem	Susan Pearson
Helen Fentimen	William Pimlott
John Fletcher	Deputy Elizabeth Rogula
Marianne Fredericks	Ruby Sayed
Caroline Haines	Deputy Tom Sleigh
The Revd Stephen Haines	Sir Michael Snyder
Graeme Harrower	Mark Wheatley
Sheriff Christopher Hayward	Deputy Philip Woodhouse
Deputy Jamie Ingham Clark	Dawn Wright

Co-optees; Laura Jørgensen and Matt Piper

Enquiries: julie.mayer@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at link below;
<https://youtu.be/4JndCQBwNUc>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **ORDER OF THE COURT**
To receive the Order of the Court of Common Council, dated 15th April 2021.
For Information
(Pages 1 - 2)
4. **ELECTION OF CHAIRMAN**
Members are asked to elect a Chairman in accordance with Standing Order 29.
For Decision
5. **ELECTION OF DEPUTY CHAIRMAN**
Members are asked to elect a Deputy Chairman in accordance with Standing Order 30.
For Decision
6. **APPOINTMENT OF TWO CO-OPTEES**
To appoint two parent governors, as set out in the Order of the Court.
For Decision
7. **APPOINTMENTS TO SUB COMMITTEES**
Report of the Town Clerk.
For Decision
(Pages 3 – 22)
8. **MINUTES**
To agree the public minutes and non-public summary of the meeting held on 5th March 2021.
For Decision
(Pages 23 - 34)
9. **OUTSTANDING ACTIONS**
To note the Committee's Outstanding Actions list.
For Information
(Pages 35 - 40)
10. **GATEWAY 4C - YORK WAY ESTATE PROVISION OF SOCIAL HOUSING**
Report of the Director of Community and Children's Services.
For Decision
(Pages 41 - 90)
11. **GATEWAY 5 - INSTALLATION OF SPRINKLERS IN SOCIAL HOUSING TOWER BLOCKS**
Report of the Director of Community and Children's Services.
For Decision
(Pages 91 - 110)
12. **DEPARTMENTAL BUSINESS PLAN PERFORMANCE - QUARTER 3**
Report of the Director of Community and Children's Services.
For Information
(Pages 111 - 132)

13. **SCHOOL ADMISSIONS**
Report of the Director of Community and Children's Services.
Members are asked to note a non-public appendix at agenda item 25.
For Information
(Pages 133 - 140)
 14. **GOLDEN LANE COMMUNITY CENTRE UPDATE**
Report of the Director of Community and Children's Services.
For Information
(Pages 141 - 144)
 15. **SOCIAL CARE CASE MANAGEMENT SYSTEM**
Report of the Director of Community and Children's Services.
For Information
(Pages 145 - 156)
 16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
 17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
 18. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.
For Decision
- Part 2 - Non-Public Reports**
19. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the meeting held on 5th March 2021.
For Decision
(Pages 157 - 160)
 20. **GREAT ARTHUR HOUSE**
Report of the Director of Community and Children's Services.
For Decision
(Pages 161 - 194)
 21. **ALDGATE (PORTSOKEN) PAVILION**
Report of the Director of Community and Children's Services.
For Decision
(Pages 195 - 202)
 22. **HIGH SUPPORT HOSTEL FOR ROUGH SLEEPERS - PROCUREMENT STAGE 2 AWARD**
Report of the Chamberlain.
For Decision
(Pages 203 – 208)

23. **GOLDEN LANE SUBSTATION**

Report of the City Surveyor.

For Decision
(Pages 209 - 214)

24. **GATEWAY 5 - SYDENHAM HILL REDEVELOPMENT, LEWISHAM, SE26 6ND**

Report of the City Surveyor.

For Information
(Pages 215 - 238)

25. **SCHOOL ADMISSIONS - NON PUBLIC APPENDIX**

A non public appendix in respect of agenda item 13.

For Information
(Pages 239 - 242)

26. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

27. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Confidential

28. **CONFIDENTIAL MINUTES**

To approve the public minutes of the meeting held on 5th March 2021.

For Decision